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ANALYZING THE FEMALE VICTIMIZATION DUE TO HAPPENING CRIMES IN INDIA

AUTHORED BY - ANKIT BHARTI¹

ABSTRACT

The society in which we live, specifically mentioning India, the victimization of females is not a new thought to be learnt. From the earlier practice of 'sati', to the happening harassment to the female victims, all are the guiding aspects that how females, faces a fear of harm to themselves. The human era has focused on everything that is focused on balancing the structure of society. The victimization of females is controlled by laws, but in addition to that there is a need, that in this competing era, for the welfare of the victims, to classify them to normal situation from the uncertain situations felt by females from the criminal acts. From the structure of history, the role of every generation is majorly followed through a thought that new generation should not be a victimized generation from their time specified. In the procedural concepts, that governs Indian society, through courts, there are various methods and new methods coming to help or minimize the crime. But there is always a built gap that how they sometimes lack a situation where a female feels the emotional, social, physical or any misbehavior to uncertain limits. To attend a possible choice available to human consciousness, that there is a systematic finding's for a problem, there is always an unattended need for the victimized person. In this flow, my study is regarding the analysis of the victimizations in the path followed and the path that are nurturing in every aspect of time, about safety of the female victims. From the major differences, the one that is followed that, even after having a pressurize system to reduce the victimization of females, than why there is also a need of having the concept to reduce the emotional, social, physical type of harms, managed by the females. This research is mainly done through the perspective of doctrinal research method. In the conclusive factor, it is evidentiary - to give the perspective, from the side of helping hands to this problem of victimization of females.

KEYWORDS-the constitution of India, the Hindu marriage act, the Muslim women (protection of rights on marriage) act (2019), Indian penal code 1860.

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INTRODUCTION-

The basic terminology that is followed and that has been govern is the impact of a government decision and the impact of the youthfulness of protecting the rights of a citizen.

Woman around the world are been under a state of discrimination majorly. this is not a new thing to be seen but it is a keen philosophy understood in the law, which should not be taken for granted. Time is changing but why there is always a need is maintained or saying that why the women around the world became in the cultural discrimination outshined.

In India, from the older times to the current times, the discrimination is there and than there is a justified trying approach but it not get totally abandoned.

By functions of the constitution to the functions to directive principles of the constitution and the fundamental rights of a person, all things are judged by the consequences of factor that how the major, significant welfare of a state, is developed, and the female victimization is shortened. if it is also clarified that firstly assuming the women human rights, and than specifically classifying that the respect for the women's right.

The dilemma is determined by the basic terminology that it is to be address in the level of justified concern and the justified consciousness that how the women are to be treated and than how they are to be in the forward line to discard the discrimination or victimizations they faces.

The relation of rights to women's welfare is psychologically customized from the welfare state policies around the world, but with the significance it is understood from the terms that there is a victimization state.

Many times it is being justified around the world that how the women are treated around the world and when exclusively mentions the Indian scenario it is very harsh from the pattern of history.

The significance of every dignified terms is systematized in every laws, but the calculated thing is how to not blame others and to justify the large point of view that a individual is not biasing towards other.

The categorical remarks of the country like India, is established through the judgmental belief towards a significant country and towards a signified image of a disturbed culture of a country. but inside India, frameworks are their and the frameworks are have been implemented, but the right thing is always defined in a defined state that how discrimination is tolerated.

Now coming through a research paper, the major factor is how the research is dignified and how this is framed in a good terminology.

This will be in the force of written texts, so to develop a relation between the different perspective is going to be a blessed term, and how they are going to be establishing the right language of significant belief.

HISTORY TO PRESENT

In India, there is a magnificent history about different patterns. And same as to the victimization of women, and that is classified in a different pattern in different fields and in different dimensions.

Asking from the perspective of nature of victimization, the classics have signified the impact of the sati practice².

In India, if a person dies, on his funeral pyre, the living wife was made to sit, and died with the funeral pyre.

This was not an astonishing factor until someone create a voice against it. this type of inhuman character work was done by the philosophy of that time generation of humans, they have grasped this from the religious textbooks.

This was a historical practice which was abolished by the works done by the raja rammohan roy, an Indian who took help to abolish this from lord William Bentinck in 1800s.

So this practice can be assumed as scariest victimization, and can be sense that the west was the

² [Sati Pratha- History, Origin, Statistics – Hinduism Facts](#) (LAST MODIFIED ON 20/12/2023)

reason to get this abolished. otherwise this type of practice was a heinous crime in the eyes of law.

In the modern era, it is not seen, because it is punishable under Indian law, otherwise may be there will be instances of this type of victimization of females.

The sati practice is not seen as a position in motion, but there are instances like acid attack on females, dowry death, and these are not a good thing for the future generation to see.

In the impactful time, now what is happening is from child marriage to dowry death, all aspects derive a force that what is establish is wrong.it is not a good flow, but a bad channelization of outcomes from history to present.

Who knows what will happen in future times, if it is not in practical terms stopped. there are laws, enactments, but there are crimes against women, they are not stopped, where so ever there is heavy punishment, but the crime is committed. the whole framework is customized in so much dignified things that there is always a mistake done by the wrongdoer and many times he got away from the institute.

Times like today, has defined that what capabilities are at the best level of females, they are not only competing, but going ahead, seeing the victimization of them, their family, because knowledge is a that type of tool which changes fate.

Balancing interests in the society is the most important function in a society. but the thing of major view is that, it is channelized through practical phenomena's, and if they are done like this, the balance is in the hand of government agencies.

Better is the scope, better is the welfare, in the happening crimes. there are NGO's but there is a need to come forward from these type of effect also.

Capabilities are the best expression to function in the society.

Welfare of the women victimization is the true culture of this research.

PRESENT WELFARE

In today's time, the evaluation of the victimization can be understood from even the blind or closed eyes. This is so tentatively happening that it is state of shock to a neutral situations. This is because of no developed practical stoppage that should be penetrated in the mind of a wrong doer. The channelization of all the respected laws are to be done in that flow, that it should be stopped. From the constitution of india, article 15³ gives a disciplinary help to the victimization of women, there are other acts, laws are also, where punishment is defined but this article 15, gives something more.

Classifying towards women's side, that there should not be a discrimination on the side of the women. It is a balanced helpful hand for the women.

Imagine a situation, if this article of constitution was not there, what can be the condition of discriminations, like from making them to not get educated to doing wrong to them by making a remark that they are physically less strong than men.

This is the beauty of that article.

In the times of devastation of the health well being, it is needed to mention that, most of the wrong things are also done by men, and women's are also the victims of the act. From seeing through a neutral term that crime is committed by any gender, the assault is against the whole society, state and a country.

Any act gives a punishment for rape, any act gives a punishment for dowry death, any act protects the interest of women, any act gives employment to women, any act gives maternity leave to women, any act gives power to come in front line in the company to women, any article is giving equal opportunity to women. They are because, if they are not, there will be harm and harm at that level, that is scrutinized in the backwardness of history that is subjective to human consciousness also.

Seeing this in a fractioned welfare, this is also a needed thing to be understood from the light of enactments.

³ [Article 15 of the Constitution of India \(lawbhoomi.com\)](http://www.lawbhoomi.com) (LAST MODIFIED ON 20/12/2023)

laws are there, punishments are there, than why there is expression by a wrongdoer that, they will die but they will do that act.

The sometimes philosophy in poetry language is also causes harm. there are many things that made the mind of a wrongdoer to be capable of doing that crime.

A person who proposed a girl, that he loves her.

The girl unaccepts the proposal, than he goes home, start doing things, that help him to neutralize himself from that saying by the girl.

in that frame of time, the surroundings, makes his path for future, he can be achieving in future something. but if he start thinking that this is wrong done to him, and start thinking in a negative way and listening quotation like -all is fair in love and war⁴, a proverb by John Lyly's EUPHUES. he will start thinking that if she is not mine, she cant be of any other person.at that moment he can do any thing, acid attack, rape and death, causing grievous hurt, or killing her brutally.

This is one aspect that how a men guided by his surroundings and commit crime, which later may be, made him to think that he has done wrong.

But the anger of that moment if is not controlled, it causes harm. there are certain voluntary NGO's for helping women's, but very less activities to help those anger of the moment situation, to decrease the crime.

If there is institute who gives counselling to that type of event that neutralizes anger of the person, how much helpful will be, that for the society.

WHY A NEED FELT TO WRITE THIS

In every assumed faith that there should be a balance in the community, in every resourceful exhibition by the culture of the country, it should be understood that every one as a right to live in this with all the basic rights like water, food, air, and to be respected. this is the thing.

⁴ [The saying 'All's fair in love and war' - meaning and origin. \(phrases.org.uk\)](https://www.phrases.org.uk/meanings/all-is-fair-in-love-and-war) (LAST MODIFIED ON 20/12/2023)

Many times people don't accept the welfare of the community, they don't understand what type of example they are making to the generations to come.

This research can be of no use, or can be an example to understand where we are lacking. but the thing is by any way, if a helping hand is possible to give to the victimization, to help the victimized persons in any recognizable way through the method of intellects, through the method of consciousness, than it is a matter of benefit to the society.

Many philosophers came, and many philosophers are living in their works, that are done, same applies to the lawmakers. law if it is made for the benefit or looks for the benefit and uplifting, in international perspective also than it makes the law maker to live after death also.

People assume things easily and are sharpen the game by blaming others, this is not a task of daily welfare, but a task of daily imagination of good laws available to the society.

In Indian context, Muslim laws, Hindu laws or special laws provides, framework, than also there are crimes against the females. this is the thing to be understood from the way of practical aspect. Till the date, that it is not in the mind of wrongdoer get penetrated, that they are doing wrong larger than the ego of that wrongdoer person and will cursing others life, till that law making, what is the simplest good use of that present laws.

In the envelope of success and in the tank of failure, everywhere is a significant contribution of the impact of the society.

We all are govern by the norms of the society, and in the society, how we live, is the basic success of the given terms.

Basically, the crime control, in india, are now in better situation than previous, but that also, when there is a need felt, otherwise it looks that, because of shifting the laws takes time, no one thinks about that, until it happens.

Same situation is for the victimization of women, the culture of india, has stated that girls, women's are goddesses, they are to be respected, so the country, very much understand the

significance of a women that what they are, a baby in the womb of a women, and the labor pain for that, unbearable to understand, gives the expression to understand that why the situations are needed to be understood from the point of view of international -other countries, perspectives also.

The origin of the habits of a person comes from the childhood and will be in the mind in the terminology of the death caused also.as a responsible citizen, what are the responsibilities are needed to be understood, is the course of time.

Many times females are victimized with the significance of what type of life, they have gone through .it is a major thing to understand that victimization does not always done in the society, it is also in the home majorly.

A cruelty done to a female is many times remains behind the wall, and nothing happens in the course of time because of the atmosphere of letting go these things, and that's why these things comes into bigger picture.

Any male who have a sister, mother, daughter, wife or any relation have understood through the social norms, or needed to understand that what is good or what is beneficial for their relative females. otherwise if in negative sense it is observed it will be the failure of justice.

Breaking habits, and breaking relationships are now a new trend in fashion, and this is because of the understanding between two persons. the major view regarding this philosophy is that, it is from the observing nature of human being.

many times the impact that has been caused to the society, is due to one special talented wrongdoer, whose specialization is to change the atmosphere of the society, and which is because their development of mind, in that respected arena of their childhood trauma and the childhood education by the surroundings.so basics is the common habit, and the truth is failure of machinery. Regarding the atmosphere nowadays, there are various festivals inside india, who speaks the female respect, that has to be done, and the nature of female victimization to be understood to stop the victimization.

CONCLUSIVE FACTOR

Many dreams are judged, in the arena of the activities by a social approach and many times the failure of assessment is because of the unnecessary wrong done by the society.

Many cases of judgement don't reaches the court and sorted by way of treatment by the family as saying to giving compensation. because of this type of failure ,this is the wrong in the eyes of law. Than why there is the need of judges, if everyone is doing decision and judgement by themselves. this is the need of the hour, and there are approaches but they are not in the practical life set.

The society is govern by the norms, and the society is influenced by the culture in which it flows. The female victimization is happening with that picture, that there is a need to come forward to the new framing, than the framing of present mindsets.

New terminologies are coming day by day, new social norms are accepting day by day, but the concept of happening crimes are also on the way. Regarding the benefiting terms, the importance to terms, these phrases is itself the conclusive factor.

The need has arises for helping the laws also. if we all are remaining negligent to the cause, than when this type of failure is going to be addressed.

The longevity of a developed nation also demands the longevity of shortening the crime rates, and to be emphasizing the goal of nature, that every one deserve a right to be harmony in nature. The acid attack victims are given compensation, but the social eye see them differently. this hurt the sentiments of the victim on the daily life basis.

The intuitions in the minds of the welfare state, are in the consciousness of the country's wellbeing.

The dream, for an ideal thought that there is no crime against women, from the written arrangements to the practical approach of the intellect invested in the country.

Many writes and give their philosophy, but many times there is no improvement to the research.

his is because there is only thing mentioned in a described manner, not in a manner that was not invented earlier.

The instances against dowry death, cruelty and against other possible wrongs it is the cause of the harmony of the society that is not questioning the wrong to utmost level.

There is always a need felt in different times and there is always a faith felt in responsive times. The belief level of any generation comes up with a flow that females are to be respected, but the thing is, it is not scrutinized by the major levels, and the wrong is caused every times.

The need is coming forward to channelize the concept and to give a clear image regarding the same.

New laws that should mention that there is a wrong done to a female, is wrong to a society and should be in the mind of the wrong doer, that he has done wrong.

Many times, the man is not only involved into the wrong act, many times females are also involved against doing wrong against the females. this is because, no one knows properly, that what will be the mindset of a person that is going to commit a crime.

The helping hand in the society is always developed by the welfare invested from the female who are victims.

The conclusiveness of this research paper is only focus to wake up the society and to take steps by all to, maintain a harmony in the society by the society, and a more understood legalization by the government side in india.

So focus is always on the side of wrong doer so there should be a more improved framework for them. This is the success for any research that it is beneficial to females to the highest level.so writing research is not a hard task, but choosing which type of research is going to be functioned is a good food for thought and to elaborate understanding to the cause is always under good fortune.

Female victimization is an old problem, but giving new concept is the best thing for the recognition, giving new philosophies, magnifying truth, describing proper roles, accepting the vulnerabilities, and giving something to the society under a common belief system. and when it is to be tolerated than, it has to be confirmed in the majority.

